

**APPLICATION FOR THE TAB RECREATION**  
**"BUD" HARRIS COLLEGE SCHOLARSHIP**

Requirements

1. Applicant must have participated in at least (2) Tab Recreation programs for (2) seasons each, or more.  
 Example (qualified) – (2) seasons of soccer (spring '92 and fall '92); (2) seasons of basketball (early winter '92 and early winter '95).  
 Example (not qualified) – (2) seasons of soccer (spring '92 and fall '92); (1) season of basketball (early winter '92; (1) season of softball (summer '95).
2. Applicant must be a graduating high school senior.
3. Applicant must be accepted for admission to an accredited college or university.
4. Applicant must return completed application and required references BY May 30<sup>th</sup>.

PLEASE PRINT OR TYPE

NAME \_\_\_\_\_ GENDER \_\_\_\_\_ TELEPHONE (\_\_\_\_) \_\_\_\_\_

STREET \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FATHER'S FULL NAME \_\_\_\_\_ LIVING? \_\_\_\_\_

FATHER'S ADDRESS \_\_\_\_\_

FATHER'S OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

MOTHER'S FULL NAME \_\_\_\_\_ LIVING? \_\_\_\_\_

MOTHER'S ADDRESS \_\_\_\_\_

MOTHER'S OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

LIST NAMES, AGES, AND GRADE IN SCHOOL OR OCCUPATION OF ALL SIBLINGS

Name	Age	Grade or Occupation

Name	Age	Grade or Occupation

RESUME OF ALL ACTIVITIES AT TAB (Including volunteer service)

Season	Program	Season	Program	Season	Program

HIGH SCHOOL ATTENDED \_\_\_\_\_ CLASS RANK \_\_\_\_\_ OUT OF \_\_\_\_\_

LIST YOUR EXTRA-CURRICULAR ACTIVITIES IN HIGH SCHOOL \_\_\_\_\_

LIST CIVIC ORGANIZATIONS, OUTSIDE OF SCHOOL, IN WHICH YOU HAVE BEEN ACTIVE  
 (INDICATE ANY OFFICES HELD, RESPONSIBILITIES, AND ADULT SPONSOR WITH TELEPHONE NUMBER)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE BE SURE TO COMPLETE THE REVERSE SIDE OF THIS APPLICATION**

WHAT HONORS OR AWARDS HAVE YOU EVER RECEIVED AND FROM WHOM? \_\_\_\_\_

CHURCH YOU ATTEND \_\_\_\_\_ ARE YOU A MEMBER \_\_\_\_\_

CHURCH ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

DO YOU WORK \_\_\_\_\_ FOR WHOM \_\_\_\_\_ PHONE \_\_\_\_\_

HOURS / WEEK AVERAGE \_\_\_\_\_ WHAT KIND OF WORK \_\_\_\_\_

COLLEGES TO WHICH YOU HAVE APPLIED \_\_\_\_\_

COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_

INTENDED COLLEGE MAJOR \_\_\_\_\_

OTHER SCHOLARSHIPS FOR WHICH YOU HAVE APPLIED \_\_\_\_\_

SCHOLARSHIPS YOU HAVE RECEIVED AND AMOUNTS \_\_\_\_\_

HAVE YOU APPLIED FOR STATE AND FEDERAL FINANCIAL AID? \_\_\_\_\_

DO YOU INTEND TO WORK WHILE IN COLLEGE? \_\_\_\_\_

YOUR MAJOR SOURCE OF INCOME WHILE IN COLLEGE \_\_\_\_\_

LIST FOUR CHARACTER REFERENCES (INCLUDING YOUR RELIGIOUS LEADER) THAT YOU HAVE ASKED TO SEND BRIEF STATEMENTS ABOUT YOU SUPPORTING THIS APPLICATION.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

EACH REFERENCE SHOULD INCLUDE HIS/HER OCCUPATION OR TITLE, AND PHONE NUMBER.  
STATEMENTS SHOULD BE ADDRESSED TO:

TAB RECREATION SCHOLARSHIP COMMITTEE  
418 EAST 34<sup>TH</sup> STREET  
INDIANAPOLIS, INDIANA 46205

ALL STATEMENTS MUST BE RECEIVED BY MAY 30<sup>TH</sup> AT THE ABOVE ADDRESS.

WHEN COMPLETED, ENCLOSE THE FOLLOWING:

- A. A SNAPSHOT OF YOURSELF
- B. A TRANSCRIPT OF YOUR GRADES THROUGH (7) SEMESTERS OF HIGH SCHOOL.
- C. A COPY OF YOUR LATEST REPORT CARD.
- D. A BRIEF SKETCH (UNDER 100 WORDS) ABOUT YOURSELF AND YOUR GOALS.

RETURN NO LATER THAN MAY 30<sup>TH</sup> TO:

TAB RECREATION SCHOLARSHIP COMMITTEE  
418 EAST 30<sup>TH</sup> STREET  
INDIANAPOLIS, INDIANA 46205