



APPLICATION TO HOST A TOURNAMENT OR GAMES

A Proud Member of US Soccer

Affiliated to the Federation from the United States Soccer Association

Please Type or Print Clearly - Do Not Staple

Name of Tournament or Games: 2020 Ironbound Spring Warmup Website URL: www.ironboundsoccer.com

Hosting Organization: Ironbound Soccer Club Tournament Type: Select Recreational Select 3 Reg

Designate Official of Hosting Organization: John M. Soares Title: Director of Operations Phone: 973 464 8673 W

Address: 11 Providence St Email: JSOARE22@aol.com Phone: 973 464 8673 H

City: Newark State: NJ Zip Code: 07105 Phone: FAX:

Location of Tournament or Games: Greater Newark area, NJ TEAM ENTRY DEADLINE: 2/22/2020

Duration of Tournament or Games: 3/13/20 - 3/15/20 Estimated # of Teams: 200

Tournament or Games Director or Contact Person: John M. Soares Phone: 973 464 8673 W

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City: Newark, NJ State: NJ Zip Code: 07105 Phone: FAX:

Age Groups Accepted	Type of Teams	B	G	#Guest Players	Length of games	# Players on Field	Awards	Min # of Games	Entry Fee
U8 2012	Travel	X	X	3	50	7v7	bat/and	3	550
U9 2011	Travel	X	X	3	50	7v7		3	550
U10 2010	Travel	X	X	3	50	7v7		3	500
U11 2009	Travel	X	X	3	60	9v9		3	800
U12 2008	Travel	X	X	3	60	9v9		3	800
U13 2007	Travel	X	X	3	60	11v11		3	800
U14 2006	Travel	X	X	3	60	11v11		3	800
U15 2005	Travel	X	X	3	60	11v11		3	800
U16 2004	Travel	X	X	3	60	11v11		3	800
U17 2003	Travel	X	X	3	60	11v11		3	800
U18 2002	Travel	X	X	3	60	11v11		3	800
U19 2001	Travel	X	X	3	60	11v11	✓	3	800

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations.
- International Teams as listed _____
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members Listed _____


The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all bylaws and rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization: _____

Date: 11/20/19

APPROVED STATE
(For Official Use Only)

By: _____



Title: 2nd VP

Date: 11.25.19

\$300