



Borough of North Plainfield

263 Somerset Street
North Plainfield, New Jersey 07060
www.northplainfield.org

Lawrence La Ronde
Mayor

908-769-2902

TALENT BANK APPLICATION

Dear Resident:

It is the desire of the Mayor and Council to involve citizens in community events. We would hope that you would apply for one of the various boards, committees or commissions.

Appointments will be based on interest and qualifications, not on political affiliation. We realize that not everyone can be appointed but we will keep your name and the information received on the "Talent Bank Application" on file so that when a vacancy occurs, or when we need expertise in a certain field, it will be available. We must work together to maintain North Plainfield as a proud community.

Date: _____

Name: _____

Home # _____ **Cell:** _____

Address: _____ **Email:** _____

AREAS OF INTEREST

(Please check those boards, committees or commissions on which you are interested in serving.)

- | | |
|---|--|
| <input type="checkbox"/> Architectural Design Review Board | <input type="checkbox"/> Plainfield Area Regional Sewerage Authority |
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Economic Development Committee | <input type="checkbox"/> Rent Stabilization Board |
| <input type="checkbox"/> Environmental Commission | <input type="checkbox"/> Sewer Usage Charge Board of Appeals |
| <input type="checkbox"/> Green Brook Flood Control Commission | <input type="checkbox"/> Shade Tree Advisory Board |
| <input type="checkbox"/> Historic Preservation Commission | <input type="checkbox"/> Youth Services Commission |
| <input type="checkbox"/> Library Advisory Committee | <input type="checkbox"/> Community Emergency Response Team (Cert.) |
| <input type="checkbox"/> Municipal Alliance Committee | <input type="checkbox"/> Volunteer Firefighter |
| <input type="checkbox"/> OEM/Local Emergency Planning Council | |
| <input type="checkbox"/> Parks and Recreation Committee | |

State briefly below your qualifications and reasons for seeking appointment:

(Continue on reverse side if necessary.)

What services or programs would you like to see started, expanded or eliminated? *(Continue on reverse side if necessary.)*