

# 20202021 SPACE COAST CREW Community Supported Yearbook (CSY)

## ADVERTISER INFORMATION (Complete everything)

Company \_\_\_\_\_ Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_  
 Do you want a copy of the CSY \_\_\_ YES \_\_\_ NO Website \_\_\_\_\_

SCC use Only  
 Date \_\_\_\_\_  
 Amount\$ \_\_\_\_\_  
 Check# \_\_\_\_\_  
 Size \_\_\_\_\_  
 Format \_\_\_\_\_  
 File: CD  
 Email  
 Paper  
 DPI \_\_\_\_\_  
 Rower \_\_\_\_\_  
 Track # \_\_\_\_\_

## AD OPTIONS IN OUR FULL COLOR YEARBOOK

- |  |   |
|--|---|
| <input type="checkbox"/> Back Outside Cover* \$500<br>8" w x 10.5" h Portrait only           | <input type="checkbox"/> Half Page \$155<br>7" w x 4.5" h Landscape only                  |
| <input type="checkbox"/> Inside Cover* (front or back) \$450<br>8" w x 10.5" h Portrait only | <input type="checkbox"/> Quarter Page \$80<br>3.5" w x 4.75" h Portrait only              |
| <input type="checkbox"/> Full Page \$400<br>8" w x 10.5" h Portrait only                     | <input type="checkbox"/> Business Card Size \$45<br>3.5" w x 2" h <u>or</u> 2" w x 3.5" h |

*\*In the event of multiple ad requests for cover space, ad space goes to the earliest paid ads received by the Yearbook Team.*

## SPACE COAST CREW MEMBER

Name \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

- Attention Rower:**
- 1) Please Use Separate Form for each Advertisement & Confirm Form is Completely Filled Out
  - 2) Do You Have a) Completed Form b) Payment c) Advertisement Meeting Specifications, check dpi
  - 3) Submit payment and form to the SCC Treasurer by mailing to our PO Box or placing in the secure box at the boathouse.
  - 4) If Advertisement Not Ready, It Is Your Responsibility To Get Final Copy for Reproduction
  - 5) Best to Get Advertisement via email then submit to SCC Yearbook Team (yearbook.scc@gmail.com)
  - 6) If Hard / Paper Copy or Card is Provided, attach with paperclip [do not staple]
  - 7) Forward/submit Advertisement to the yearbook team: yearbook.scc@gmail.com

(detach receipt here)

SPACE COAST CREW BOOSTERS, Inc. P.O. Box 372252, Satellite Beach, FL 32937 (a non-profit 501 C-3 organization)

Received: \$ \_\_\_\_\_ Date: \_\_\_\_\_ SCC Representative: \_\_\_\_\_

All ADs must be formatted to the correct a) size (height & width) b) at 300-600 dpi. (for clear reproduction)  
 Please submit either:

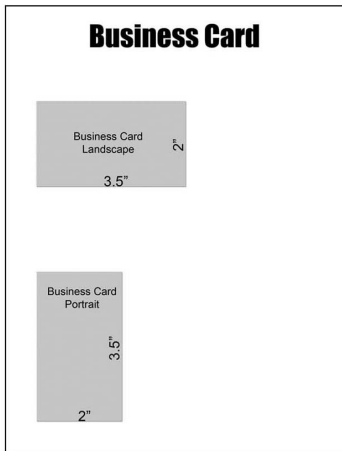
- **digital file** on disk or email, jpeg or pdf formats only. [email to crew member]
- **camera ready hardcopy** (give to crew member)
- If AD is not camera ready, we will apply your payment as a donation.

Thank you for your generous support of high school rowing in Brevard County. These funds are split between the rower's dues obligations and the team's overall funds. This program only succeeds by the financial support of our parents, rowers, and advertisers like you. For more information about crew activities and race events, visit our web site at

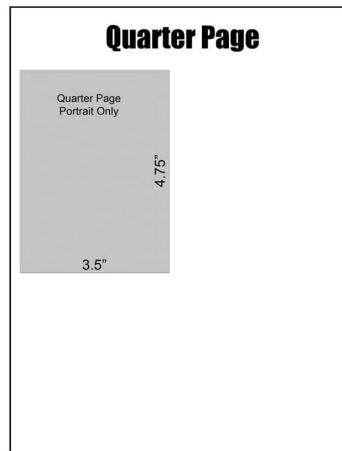
www.spacecoastcrew.org

**Make checks payable to: SPACE COAST CREW BOOSTERS, INC. No cash please!**

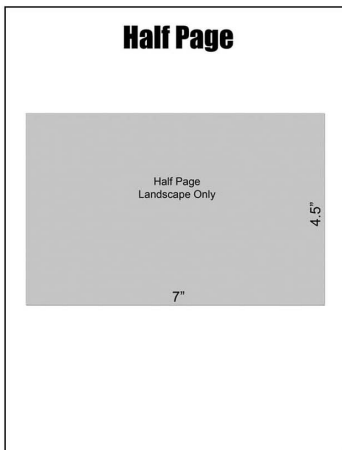
# SPACE COAST CREW YEARBOOK ADVERTISER SPECIFICATIONS



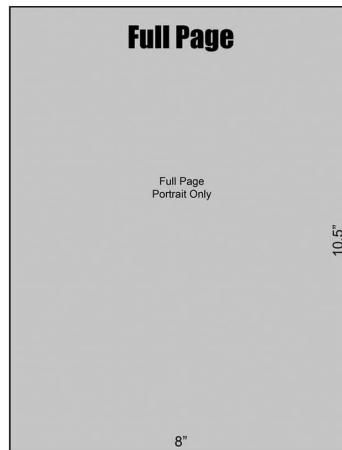
3.5" w x 2" h or  
2" w x 3.5" h



3.5" w x 4.75" h



7" w x 4.5" h



8" w x 10.5" h

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8" w x 10.5" h Portrait only
- Full Page** \$400  
8" w x 10.5" h Portrait only

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- Half Page** \$155  
7" w x 4.5" h Landscape only
- Quarter Page** \$80  
3.5" w x 4.75" h Portrait only
- Business Card Size** \$45  
3.5" w x 2" h or 2" w x 3.5" h

## **For Reproduction Quality, Ad Must Be:**

- 1) **300-600 dpi high resolution image**
- 2) **jpeg or pdf formats only**

***Is the Advertisement the Correct Size?*** {remember the border, full page will have 1/4 inch border}  
Just make sure Advertisement meets above specifications....

***Is the Advertisement at the Correct dpi?*** {the larger the dpi number, the sharper the image}

*All ADs must be formatted to the correct height and width at 300-600 dpi.*

*Please submit either:*

- **digital file** on disk or email, jpeg or pdf formats only.
- **camera ready hardcopy** (give to crew member)
- *If AD is not camera ready, we will apply your payment as a donation.*